No. C 15532	Annual Report Form 1999 Due No Later Than November 30,		nt and Office N	OT A P.O. BOX
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1 Mailing Address - Please Correct, If Not Correct SANDPOINT GUN CLUB LEIGH M STANDISH	LEIGH M STANDISH 111 WRENCOE LOOP RD SANDPOINT ID 83864		
NO FEE REQUIRED	111 WRENCO LOOP RD.			83864
* FIRST NOTICE *	SANDPOINT ID 83864	3. Organized Unde		15532
/ = =://Partico. E1126	Business Addresses of President, Secretary and Directors or Names and Addresses of Managers or Members	(check one)		
Office held Name PRSideNT Nick	Street or P.O. Address	<u>City</u>	State	<u>Zip</u>
President Mickeal &	Clements 1445 Syringa HTS & tandish 111 wrence Loop	SANdpoint	D	8384
mectors Doyle CI	ANDELL 4600 Shinah Miller	// //	/*	11
SCOTT B RANGY P	JURGSTEAKE 102 W PACIFIC	<i>[</i> 1	/! /:	"
Abund An	PER 1225 UP/AND Drive	"	<i>y</i> ,	<i>;</i> ,
ignature of New Registered A	gent 6.	Cocaldia		738/3
	Signature Leef m. Stand	Date _	July10	8-99
ISSUED: 07-03-19	Name (Typed or Deigh M. STAVA	USB_ Title S	ace TA	ey
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