

No. 44300	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX CHARLES A. BROWN 650 W. STATE, DEPT. OF EDU BOISE ID 83720
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct IDAHO SCHOOL FOOD SERVICE ASSOC CHARLES A. BROWN STATE DEPARTMENT OF EDU BOISE ID 83720 0000	3. Incorporated Under The Laws of NO: 44300

4. Names and Addresses of Officers and Directors

<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
1992-1993				

President:

Secretary:

Directors:

PRESIDENT	MARIE JOHNS	P.O. Box 373	Rupert	83350
PRESIDENT-ELECT	BONNIE NEBEKER	1158 W. 7th St.	Meridian	83642
SECRETARY	COLLEEN UTLEY	1660 Kimes	Twin Falls	83301
TREASURER	SUE BAKER	2139 E. 900 S.	Hazelton	83335
AREA 1	MARY POOLER	112 Elm Street	Kellogg	83837
AREA 2	JANE DUMAN	Box 294	Craigmont	83523
AREA 3	LINDA THOMAS	316 3rd Ave. N.	Payette	83661
AREA 4	JODELL BENDICKSON	2501 N. Middleton	Nampa	83651
AREA 6	MARGIE STAHELI	2300 Conant Dr.	Burley	83318
AREA 7	JANE RUUD	2306 Lago Liberty Rd.	Grace	83241
AREA 8	MERLENE HANSON	359 Idaho Ave.	Rigby	82442

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

MARIE JOHNS

Date

Title

PRESIDENT