

| No. W 21133 | Due no later than October 31, 2003 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---|-------------|-------|------------------------|------|-------|-----|-----------------|-------------------|----------------------|--------|----|-------|----------------|---------------|---------------------|--------|----|-------|---------------------|-----------------|----------------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | CORPORATION SERVICE CO | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable MICRON GOVERNMENT COMPUTER SYSTEMS, 906 EAST KARCHER RD NAMPA, ID 83687 | | 1401 SHORELINE DR STE 2 BOISE, ID 83702 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President & CEO</td> <td>Michael S. Adkins</td> <td>906 East Karcher Rd.</td> <td>Nampa,</td> <td>Id</td> <td>83687</td> </tr> <tr> <td>Vice President</td> <td>Ron Clevenger</td> <td>906 East Karcher Rd</td> <td>Nampa,</td> <td>Id</td> <td>83687</td> </tr> <tr> <td>Assistant Secretary</td> <td>Brian T. Hansen</td> <td>906 East Karcher Rd.</td> <td>Nampa,</td> <td>Id</td> <td>83687</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President & CEO | Michael S. Adkins | 906 East Karcher Rd. | Nampa, | Id | 83687 | Vice President | Ron Clevenger | 906 East Karcher Rd | Nampa, | Id | 83687 | Assistant Secretary | Brian T. Hansen | 906 East Karcher Rd. | Nampa, | Id | 83687 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | |
| President & CEO | Michael S. Adkins | 906 East Karcher Rd. | Nampa, | Id | 83687 | | | | | | | | | | | | | | | | | | | | | | |
| Vice President | Ron Clevenger | 906 East Karcher Rd | Nampa, | Id | 83687 | | | | | | | | | | | | | | | | | | | | | | |
| Assistant Secretary | Brian T. Hansen | 906 East Karcher Rd. | Nampa, | Id | 83687 | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: DELAWARE W 21133 | | 6. Signature <u>Kristina Debanham</u> Date <u>12/10/03</u> Name (Typed or Printed) _____ Title <u>Tax Manager</u> | | | | | | | | | | | | | | | | | | | | | | | | | |