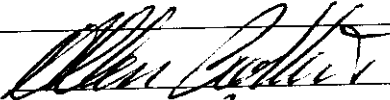
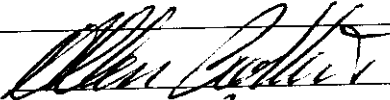
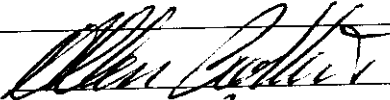


|                                                                                                                                                        |                                                                                                                                                       |                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 109670</b>                                                                                                                                    | <b>Due no later than Mar 31, 2002</b><br><b>Annual Report Form</b>                                                                                    | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>ALLEN ROLLINS<br>1110 CALL CREEK STE 3<br><br>POCA TELLO, ID 83201 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>INTERMOUNTAIN LAND EXCHANGE, INC.<br><br>1110 CALL CREEK STE 3<br><br>POCA TELLO, ID 83201 | 3. <u>New</u> Registered Agent Signature                                                                                  |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name           | Street or P.O. Address | City       | State | Zip    |
|-------------|----------------|------------------------|------------|-------|--------|
| President   | Allen Rollins  | 1110 Call Creek Ste 3  | Pocatello, | Idaho | 83201. |
| Secretary   | Janice Rollins | 1110 Call Creek Ste 3  | Pocatello, | Idaho | 83201. |

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                      |                                              |                         |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|-------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 109670                                     | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>3/19/02.</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Allen Rollins</u></td> <td>Title <u>President.</u></td> </tr> </table> | Signature  | Date <u>3/19/02.</u> | Name (Typed or Printed) <u>Allen Rollins</u> | Title <u>President.</u> |
| Signature  | Date <u>3/19/02.</u>                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                      |                                              |                         |
| Name (Typed or Printed) <u>Allen Rollins</u>                                                 | Title <u>President.</u>                                                                                                                                                                                                                                                                                                                                      |                                                                                              |                      |                                              |                         |