

|                                                                                                                                                        |              |                                                                                                                                                                                  |         |                                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 97892</b>                                                                                                                                     |              | <b>Due no later than Nov 30, 2011</b>                                                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>PTI GROUP USA LLC<br>RUTH HENDERSON OIL STATES INTERNATIONAL INC<br>333 CLAY ST STE 4620<br>HOUSTON TX 77002<br>USA |         | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                  |         |                                                                            |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                             | City    | State                                                                      | Country | Postal Code |  |
| MANAGER                                                                                                                                                | RONALD GREEN | 333 CLAY STREET, SUITE 4620                                                                                                                                                      | HOUSTON | TX                                                                         | USA     | 77002       |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 97892</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Tim Diadiun<br>Name (type or print): Tim Diadiun                                                                                 |         |                                                                            |         |             |  |
| Date: 11/28/2011<br>Title: V-P, Tax                                                                                                                    |              |                                                                                                                                                                                  |         |                                                                            |         |             |  |
| Processed 11/28/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                        |         |                                                                            |         |             |  |