| No. <b>C 186073</b>                                                                                                             |               | Due no later than Feb 28, 2017                                                                                                                     |                                              | 2. Registered A                  | 2. Registered Agent and Address (NO PO BOX)                              |                                  |             |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------|--------------------------------------------------------------------------|----------------------------------|-------------|--|
| Return to:                                                                                                                      |               | Annual Report Form                                                                                                                                 |                                              | N. BARRON TARRON D. D. 100 MARIA | BRANDON DEAN COMISH                                                      |                                  |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE                  |               | 1. Mailing Address: Correct in this box if needed.  HOPE FOR A BETTER WORLD, INCORPORATED BRANDON D COMISH 245 S. 10TH AVE. POCATELLO ID 83201 USA |                                              | MOSCOW II                        | 123 S MONROE ST # 2 MOSCOW ID 83843  3. New Registered Agent Signature:* |                                  |             |  |
|                                                                                                                                 |               |                                                                                                                                                    |                                              | 3. <u>Ivew</u> Registe           |                                                                          |                                  |             |  |
| 4. Corporations: Enter Na                                                                                                       | mes and Busin | ess Addresses of Preside                                                                                                                           | nt, Secretary, and Directors. Trea           | surer (optional).                |                                                                          |                                  |             |  |
| Office Held                                                                                                                     | Name          |                                                                                                                                                    | Street or PO Address                         | City                             | State                                                                    | Country                          | Postal Code |  |
| DIRECTOR BRETT KENDALL KNIGHTON PRESIDENT (BRANDON) D COMISH PRESIDENT ANDREA NICOLE GUNTER-COMISH SECRETARY JACOB DELON WILLIE |               |                                                                                                                                                    | LOGAN<br>POCATELLO<br>POCATELLO<br>POCATELLO | UT<br>ID<br>ID                   | USA<br>USA<br>USA<br>USA                                                 | 84341<br>83201<br>83201<br>83201 |             |  |
| 5. Organized Under the Laws of: 6. Ar                                                                                           |               | 6. Annual Report must be signed.*                                                                                                                  |                                              |                                  |                                                                          |                                  |             |  |
| ID<br>C 186073                                                                                                                  |               | Signature: brandon comish                                                                                                                          |                                              |                                  | Date: 04/01/2017                                                         |                                  |             |  |
|                                                                                                                                 |               | Name (type or print):                                                                                                                              |                                              | Title: president                 |                                                                          |                                  |             |  |
| Processed 04/01/2017 * Electronically provided signatures are accepted as original signatures.                                  |               |                                                                                                                                                    |                                              |                                  |                                                                          |                                  |             |  |