


**STATE OF IDAHO**
*Office of the secretary of state, Lawerence Denney*
**ANNUAL REPORT**

 Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0004509727

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Entity Name and Mailing Address:

|                                                                                   |                                                             |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------|
| Entity Name:                                                                      | Marble & Stone Express Inc                                  |
| Foreign Name (name in home jurisdiction):                                         | Marble & Stone Express Inc                                  |
| The file number of this entity on the records of the Idaho Secretary of State is: | 0004071989                                                  |
| Address                                                                           | 784 S CLEARWATER LOOP<br>STE R<br>POST FALLS, ID 83854-9599 |

Entity Details:

|                                                                                                       |                      |
|-------------------------------------------------------------------------------------------------------|----------------------|
| Entity Status                                                                                         | Active-Good Standing |
| This entity is organized under the laws of:                                                           | OREGON               |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |                      |

The registered agent on record is:

|                  |                                                                                                                                                                                   |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Registered Agent | BLAKE'S REGISTERED AGENTS LLC<br>Commercial Registered Agent<br>Physical Address<br>19593 MADISON RD<br>NAMPA, ID 83687<br>Mailing Address<br>19593 MADISON RD<br>NAMPA, ID 83687 |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Agent or Address Change

Select if you are appointing a new agent.

The name and street address of the new registered agent and office in Idaho is:

|                  |                                                                                                                                                                                                           |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Registered Agent | REGISTERED AGENTS INC<br>Commercial Registered Agent<br>Physical Address<br>784 S CLEARWATER LOOP STE R<br>POST FALLS, ID 83854<br>Mailing Address<br>784 S CLEARWATER LOOP STE R<br>POST FALLS, ID 83854 |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

Corporate Officers and Directors:

| Name                      | Title     | Business Address                |
|---------------------------|-----------|---------------------------------|
| + Mark Stephen Richardson | President | PO BOX 698<br>REDMOND, OR 97756 |

The annual report must be signed by an authorized signer of the entity.

Job Title: President

*Mark Stephen Richardson*

Sign Here

12/01/2021

Date