

No. C 134652	Due no later than 7/31/2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		MIKE PERKINS 7200 BARRISTER DR 333 N. Sailfish Place BOISE ID 83704				
	BOISE POLICE ACTIVITIES LEAGUE INC. 7200 BARRISTER DR 333 N. Sailfish Place BOISE ID 83704						
3. New Registered Agent Signature:							
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.							
Office Held	Name	Street or PO Address	City State Zip				
PRESIDENT	MIKE PERKINS	333 N. Sailfish Pl.	BOISE ID 83704				
VICE-PRESIDENT	TONI SMITH	333 N. Sailfish Pl.	BOISE ID 83704				
SECRETARY	SHELL SONNENBERG	333 N. Sailfish Pl.	BOISE ID 83704				
5. Organized Under the Laws of:							
ID C 134652		6. Annual Report must be signed.					
		Signature: <u>Sonnenberg</u>	Date: <u>5/26/09</u>				
		Name(type or print): <u>SHELL SONNENBERG</u>	Title: <u>SECRETARY</u>				

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