





## **STATE OF IDAHO**Office of the secretary of state, Phil McGrane

ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0006106494

Date Filed: 2/12/2025 5:17:09 AM

| Entity Name and Mailing Address:  |                             |  |            |
|---|-----------------------------|--|------------|
| Entity Name:  |                             | JON E. ASHTON, PH.D. & ASSOCIATES, P.A.    |            |
| The file number of this entity on the records of the Idaho Secretary of State is:                     |                             | 0000520446                                 |            |
| Address   |                             | 1790 N ESTANCIA PL<br>EAGLE, ID 83616-5560 |            |
| Entity Details:   |                             |  |            |
| Entity Status   |                             | Active-Good Standing                       |            |
| This entity is organized under the laws of:   |                             | IDAHO                                      |            |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |                             | C171780                                    |            |
| The registered agent on record is:  |                             |  |            |
| Registered Agent  |                             | JON E ASHTON                               |            |
|   |                             | Registered Agent                           |            |
|   |                             | Physical Address                           |            |
|   |                             | 1790 N ESTANCIA PL<br>EAGLE, ID 83616      |            |
|   |                             | Mailing Address                            |            |
|   |                             | 1790 N ESTANCIA PL                         |            |
|   |                             | EAGLE, ID 83616-5560                       |            |
| Agent or Address Change   |                             |  |            |
| Select if you are appointing a n  | ew agent.                   |  |            |
| Corporate Officers and Directors:   |                             |  |            |
| Name  | Title                       | Busines                                    | ss Address |
| Jon E. Ashton   |                             | 1790 N ESTANCIA PL<br>EAGLE, ID 83616-5560 |            |
| The annual report must be signed by an autho Job Title: President                                     | rized signer of the entity. |  |            |
| Jon E. Ashton   |                             |  | 02/12/2025 |
| Sign Here   |                             |  | Date       |