

|  |                    |  |             |   |         |             |
|--|--------------------|--|-------------|---|---------|-------------|
| No. <b>C 26021</b>   |                    | Due no later than May 31, 2011<br><b>Annual Report Form</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>SALEM IRRIGATION CANAL COMPANY<br>REBECCA LINDLEY<br>5152 E FREE AVE<br>IONA ID 83427 |             | RODNEY DALLING<br>386 N 2400 E<br>ST ANTHONY ID 83445 |         |             |
|  |                    |  |             | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |             |   |         |             |
| Office Held  | Name               | Street or PO Address   | City        | State   | Country | Postal Code |
| DIRECTOR   | CLEVE BAGLEY       | 3657 N. SALEM ROAD   | REXBURG     | ID  | USA     | 83440       |
| DIRECTOR   | LAYNE BALL         | 885 W. 3500 N.   | REXBURG     | ID  | USA     | 83440       |
| DIRECTOR   | FAY HARRIS         | 3342 N. SALEM ROAD   | REXBURG     | ID  | USA     | 83440       |
| SECRETARY  | REBECCA D. LINDLEY | 5152 E. FREE AVE   | IONA        | ID  | USA     | 83427       |
| PRESIDENT  | RODNEY J DALLING   | 386 N. 2400 E.   | ST. ANTHONY | ID  | USA     | 83445       |
| DIRECTOR   | GREG BALL          | 810 W. 460 N.  | REXBURG     | ID  | USA     | 83440       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 26021</b>   |                    | 6. Annual Report must be signed.*<br>Signature: Rebecca Lindley<br>Name (type or print): Rebecca Lindley   |             | Date: 03/25/2011<br>Title: Secretary                  |         |             |
| Processed 03/25/2011   |                    | * Electronically provided signatures are accepted as original signatures.  |             |   |         |             |