

| <b>No. W 18820</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Due no later than April 30, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                  | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>GREGORY C CALDER<br>2105 CORONADO ST<br>IDAHO FALLS, ID 83404 |                                                                                              |                   |                                                              |                   |              |            |       |                  |                 |             |    |       |      |                |                |             |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------|-------------------|--------------|------------|-------|------------------|-----------------|-------------|----|-------|------|----------------|----------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Correct in this box, if applicable<br><br>FOOTHILLS DENTAL CARE PLLC<br>WAYNE B MURDOCK<br>2205 CHANNING WAY STE A<br>IDAHO FALLS, ID 83404                                                                                                                                                                                                                                                                      | 3. <u>New</u> Registered Agent Signature                                                                             |                                                                                              |                   |                                                              |                   |              |            |       |                  |                 |             |    |       |      |                |                |             |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Wayne B. Murdock</td> <td>3955 Georgia Ln</td> <td>Idaho Falls</td> <td>ID</td> <td>83406</td> </tr> <tr> <td>Sec.</td> <td>Justin D. Bell</td> <td>4321 MIRINDALN</td> <td>Idaho Falls</td> <td>ID</td> <td>83406</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      | <u>Office held</u>                                                                           | <u>Name</u>       | <u>Street or P.O. Address</u>                                | <u>City</u>       | <u>State</u> | <u>Zip</u> | Pres. | Wayne B. Murdock | 3955 Georgia Ln | Idaho Falls | ID | 83406 | Sec. | Justin D. Bell | 4321 MIRINDALN | Idaho Falls | ID | 83406 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                        | <u>City</u>                                                                                  | <u>State</u>      | <u>Zip</u>                                                   |                   |              |            |       |                  |                 |             |    |       |      |                |                |             |    |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Wayne B. Murdock                                                                                                                                                                                                                                                                                                                                                                                                                      | 3955 Georgia Ln                                                                                                      | Idaho Falls                                                                                  | ID                | 83406                                                        |                   |              |            |       |                  |                 |             |    |       |      |                |                |             |    |       |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Justin D. Bell                                                                                                                                                                                                                                                                                                                                                                                                                        | 4321 MIRINDALN                                                                                                       | Idaho Falls                                                                                  | ID                | 83406                                                        |                   |              |            |       |                  |                 |             |    |       |      |                |                |             |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 18820</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>2/8/5</u> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <u>JUSTIN D. BELL</u> </td> <td>           Title <u>sec.</u> </td> </tr> </table> |                                                                                                                      | Signature  | Date <u>2/8/5</u> | Name <small>(Typed or Printed)</small> <u>JUSTIN D. BELL</u> | Title <u>sec.</u> |              |            |       |                  |                 |             |    |       |      |                |                |             |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date <u>2/8/5</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                      |                                                                                              |                   |                                                              |                   |              |            |       |                  |                 |             |    |       |      |                |                |             |    |       |
| Name <small>(Typed or Printed)</small> <u>JUSTIN D. BELL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Title <u>sec.</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                      |                                                                                              |                   |                                                              |                   |              |            |       |                  |                 |             |    |       |      |                |                |             |    |       |