

|   |                     |  |       |   |         |             |  |
|---|---------------------|--|-------|---|---------|-------------|--|
| No. <b>W 22701</b>  |                     | <b>Due no later than Feb 28, 2013</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )        |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>S & P SURVEYHOME, LLC.<br>PATRICK J SCHEFFLER<br>2097 WHITE PINE LN<br>BOISE ID 83706 |       | PATRICK J SCHEFFLER<br>2097 WHITE PINE LN<br>BOISE ID 83706 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                     |  |       | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                     |  |       |   |         |             |  |
| Office Held   | Name                | Street or PO Address   | City  | State   | Country | Postal Code |  |
| MEMBER  | PATRICK J SCHEFFLER | 2097 WHITE PINE LN   | BOISE | ID  | USA     | 83706       |  |
| MEMBER  | DAVID TERRY PEUGH   | 1506 E PROHASKA CT   | EAGLE | ID  | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 22701</b>                                  |                     | 6. Annual Report must be signed.*<br><br>Signature: Patrick J Scheffler<br>Name (type or print): Patrick J Scheffler                                   |       |   |         |             |  |
|   |                     | Date: 02/11/2013<br>Title: Member  |       |   |         |             |  |
| Processed 02/11/2013      * Electronically provided signatures are accepted as original signatures. |                     |  |       |   |         |             |  |