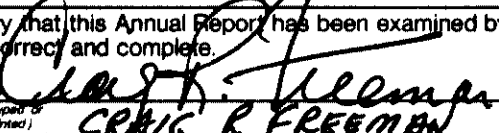


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|---|--|---|
| No. 085375 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 14 PM 3 02 | Due No Later Than November 1, 1988 | C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83701 ENTERED JUL 26 1988 |
| | 1. Mailing Address — Please Correct 085375 JAMES G. FREEMAN & ASSOCIATES, I JAMES G. FREEMAN 3130 LA SELVA DR. #309 SAN MATEO, CA 94403 | |

4. Names and Addresses of Officers and Directors

| Name | Street or P.O. Address | City | State | Zip |
|-----------------------------|------------------------|------------|-------|-------|
| President: James G. Freeman | 3130 La Selva Dr. #309 | San Mateo, | Cal | 94403 |
| Secretary: Craig R. Freeman | Same as above | | | |
| Directors: | | | | |
| James G. Freeman | " | | | |
| Craig R. Freeman | " | | | |
| Todd L. Freeman | " | | | |
| Michael Ferguson | " | | | |
| Desmond T. Jenkins | " | | | |
| Sherrill Bambauer | " | | | |
| Jack Bruso | " | | | |

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|--|--|
| 5. Nature of Business FIXED ANNUITIES, LIFE INSURANCE. | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) CRAIG R. FREEMAN Date 7-15-88 Title V.P. |
|--|--|