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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 147081</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2011</b>                                                                                                                                                                    |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AIR CONDITIONING & HEATING SERVICE OF MERIDIAN, INC.<br>STEVE SMITH<br>PO BOX 698<br>MERIDIAN ID 83680 |          | STEVE SMITH<br>2508 SPRINGWOOD DR<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                          |          |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                     | City     | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | STEVE LEE SMITH | 2508 E SPRINGWOOD DR.                                                                                                                                                                                    | MERIDIAN | ID                                                     | USA     | 83642       |  |
| SECRETARY                                                                                                                                              | JONNY RAE SMITH | 2508 E SPRINGWOOD DR.                                                                                                                                                                                    | MERIDIAN | ID                                                     | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 147081</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Jonny Smith<br>Name (type or print): Jonny Smith                                                                                                         |          |                                                        |         |             |  |
| Date: 01/14/2011<br>Title: Secretary                                                                                                                   |                 |                                                                                                                                                                                                          |          |                                                        |         |             |  |
| Processed 01/14/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |          |                                                        |         |             |  |