

No. C 157282		Due no later than Nov 30, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. ELS EDUCATIONAL SERVICES, INC. SUSAN A FISHER 400 ALEXANDER PARK PRINCETON NJ 08540-6306		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MARK W HARRIS	400 ALEXANDER PARK	PRINCETON	NJ	USA	08540-6306	
SECRETARY	PAUL H WEINSTEIN	400 ALEXANDER PARK	PRINCETON	NJ	USA	08540-6306	
DIRECTOR	MARK W HARRIS	400 ALEXANDER PARK	PRINCETON	NJ	USA	08540-6306	
DIRECTOR	PAUL H. WEINSTEIN	400 ALEXANDER PARK	PRINCETON	NJ	USA	08540-6306	
TREASURER	MICHAEL MOCKLER	400 ALEXANDER PARK	PRINCETON	NJ	USA	08540-6306	
5. Organized Under the Laws of: DE C 157282		6. Annual Report must be signed.* Signature: Susan A. Fisher Name (type or print): Susan A. Fisher					
		Date: 09/17/2012 Title: Assistant Secretary					
Processed 09/17/2012		* Electronically provided signatures are accepted as original signatures.					