No. C 194942	Due no later than Jun 30, 2018	2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Annual Report Form 1. Mailing Address: Correct in this box if needs JOHNSON CREEK PROPERTY OWNERS ASSOCIATION INCORPORATED ANN POOL	CAMBRIDGE ID 83610
NO FILING FEE IF RECEIVED BY DUE DATE	1791 JOHNSON CREEK RD COUNCIL ID 83612	3. <u>New</u> Registered Agent Signature:*
200	Business Addresses of President, Secretary, and Directors. Tro	
Office Held Name	Street or PO Address	City State Country Postal Code
DIRECTOR JAMES DIRECTOR ANN P		BOISE ID 83712 COUNCIL ID 83612-5068
5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID	Signature: Ann Pool	Date: 04/25/2018
C 194942	Name (type or print): Ann Pool	Title: Sec/Treas
Processed 04/25/2018 * Electronically provided signatures are accepted as original signatures.		