

|  |                |   |            |   |         |             |
|--|----------------|---|------------|---|---------|-------------|
| No. <b>C 28415</b>   |                | Due no later than Feb 28, 2014  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>LIFEWAY CHAPEL OF THE ASSEMBLY OF GOD, INC.<br>FRED PACE<br>501 W 15TH ST<br>POST FALLS ID 83854<br>USA |            | SARA NICHOLS<br>501 W 15TH AVE<br>POST FALLS ID 83854 |         |             |
|  |                |   |            | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |            |   |         |             |
| Office Held  | Name           | Street or PO Address  | City       | State   | Country | Postal Code |
| DIRECTOR   | JERRY WOODS    | 501 W 15TH AVE.   | POST FALLS | ID  | USA     | 83854       |
| DIRECTOR   | GEORGE WILSON  | 501 W 15TH AVE.   | POST FALLS | ID  | USA     | 83854       |
| PRESIDENT  | FRED PACE      | 501 W 15TH AVE.   | POST FALLS | ID  | USA     | 83854       |
| DIRECTOR   | CHARLES KIES   | 501 W 15TH AVE.   | POST FALLS | ID  | USA     | 83854       |
| DIRECTOR   | JAMES FERGUSON | 501 W 15TH AVE.   | POST FALLS | ID  | USA     | 83854       |
| DIRECTOR   | JOHN FUSON     | 501 W 15TH AVE.   | POST FALLS | ID  | USA     | 83854       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 28415</b>   |                | 6. Annual Report must be signed.*<br>Signature: Sara Nichols<br>Name (type or print): Sara Nichols<br>Date: 02/20/2014<br>Title: Bookkeeper   |            |   |         |             |
| Processed 02/20/2014   |                | * Electronically provided signatures are accepted as original signatures.   |            |   |         |             |