

|  |                  |   |      |  |         |             |  |
|--|------------------|---|------|--|---------|-------------|--|
| No. <b>W 98590</b>   |                  | <b>Due no later than Dec 31, 2017</b>   |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JDLA PROPERTIES L.L.C.<br>JAMES ANDERSON<br>PO BOX 84<br>OLA ID 83657-0084 |      | JAMES ANDERSON<br>145 LANTERN WAY<br>HIGH VALLEY<br>CASCADE ID 83611 |         |             |  |
|  |                  |   |      | 3. <u>New</u> Registered Agent Signature:*                           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |   |      |  |         |             |  |
| Office Held  | Name             | Street or PO Address  | City | State  | Country | Postal Code |  |
| MEMBER   | JAMES D ANDERSON | 145 LANTERN WAY   | OLA  | ID   | USA     | 83657       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 98590</b>   |                  | 6. Annual Report must be signed.*<br>Signature: James Anderson<br>Name (type or print): James Anderson<br>Date: 11/05/2017<br>Title: Member |      |  |         |             |  |
| Processed 11/05/2017   |                  | * Electronically provided signatures are accepted as original signatures.   |      |  |         |             |  |