| No. C 142921  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                    | Due no later than Mar 31, 2009 Annual Report Form  1. Mailing Address: Correct in this box if needed.  BERWICK'S CITY RADIATOR & MUFFLER, INC. NEDRA LYNN BERWICK 671 N LINDER RD MERIDIAN ID 83642 |  | 2. Registered /         | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|--------------------|---|--|-------------------------|---|---------|-------------|--|
|  |                    |   |  | 671 N LINDE<br>MERIDIAN | NEDRA LYNN BERWICK 671 N LINDER RD MERIDIAN ID 83642  3. New Registered Agent Signature:* |         |             |  |
| 4. Corporations: Ente  | er Names and Busin | ess Addresses of Pre  | sident, Secretary, and Directors. Trea | surer (optional).       |   |         |             |  |
| Office Held  | Name               |   | Street or PO Address                   | City                    | State   | Country | Postal Code |  |
| SECRETARY  | NEDRA LYNN         | I BERWICK   | 671 N. LINDER RD.                      | MERIDIAN                | ID  | USA     | 83642       |  |
| DIRECTOR   | ROBERT WI          | LIAM BERWICK  | 671 N. LINDER RD.                      | MERIDIAN                | ID  | USA     | 83642       |  |
| DIRECTOR   | NEDRA LYNN         | I BERWICK   | 671 N. LINDER RD.                      | MERIDIAN                | ID  | USA     | 83642       |  |
| PRESIDENT  | NEDRA LYNN         | I BERWICK   | 671 N LINDER RD.                       | MERIDIAN                | ID  | USA     | 83642       |  |
| 5. Organized Under the Laws of: 6. Annual Repo   |                    | 6. Annual Report mu   | ust be signed.*                        |                         |   |         |             |  |
| ID   |                    | Signature: Nedra L. Berwick   |  |                         | Date: 02/05/2009  |         |             |  |
| C 142921   |                    | Name (type or pr  |  | Title: President        |   |         |             |  |
| Processed 02/05/200  | )9                 | * Electronically provi  | ded signatures are accepted as origin  | al signatures.          | •   | •       |             |  |