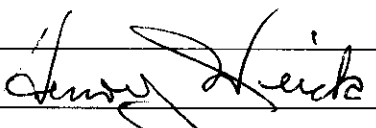


No. C 28709	Due no later than Jul 31, 2000 Annual Report Form		2. Registered Agent and Office NO PO BOX											
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable IDAHO WATER USERS ASSOCIATION, INC. 410 SOUTH ORCHARD, SUITE 144 BOISE, ID 83705		SHERL L CHAPMAN 410 S. ORCHARD STE. 144 BOISE, ID 83705 3. <u>New</u> Registered Agent Signature											
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td colspan="6">See attached list for officers and directors</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	See attached list for officers and directors				
Office held	Name	Street or P.O. Address	City	State	Zip									
See attached list for officers and directors														
5. Organized Under the Laws of: IDAHO C 28709	6. Signature  Name (Typed or Printed) Henry Weick		Date 5/18/00 Time _____											

Issued 05/10/2000

Do Not Tape or Staple

2812

2000 IWUA BOARD OF DIRECTORS

DISTRICT 1 KEITH ERIKSON - 873 W. 2000 S., Rexburg, ID 83440 (356-5251)

DISTRICT 2 RON CARLSON - 900 N. Skyline Road, Idaho Falls, ID 83402 (525-7161)

DISTRICT 3 TERRELL SORENSEN - 310 Valdez St., American Falls, ID 83211 (226-5227) **PAST PRES.**

DISTRICT 4 DAN DARRINGTON - 700 E. 300 S., Burley, ID 83318 (654-2717)

DISTRICT 5 DAN SHEWMAKER - 3528 E. 3600 N., Kimberly, ID 83341 (423-4507) **1ST V. P.**

DISTRICT 6 BERWYN MUSSMANN - 857 S. Eden Rd., Eden, ID 83325 (825-5296)

DISTRICT 7 CLYDE HUTTON - P. O. Box 67, Homedale, ID 83628 (337-3760)

DISTRICT 8 GOLDEN KEETCH - 377 Bergreen Road, Montpelier, ID 83254 (847-0139)

DISTRICT 9 MITCHELL SORENSEN - 3981 W. 2500 N., Moore, ID 83255 (527-3271)

DISTRICT 10 MIKE FAULKNER - 1989 S. 1875 E., Gooding, ID 83330 (934-4956-office)

DISTRICT 11 VERNON CASE - 30895 Red Top Road, Wilder, ID 83676 (482-6896)

DISTRICT 12 HENRY WEICK - 1512 Tanager Way, Boise, ID 83709 (376-4087) **PRESIDENT** *

DISTRICT 13 DENNIS LAMMEY - 27252 Hwy. 30, Caldwell, ID 83605 (459-2773)

DISTRICT 14 MARCIA HERR - 400 Coston, Boise, ID 83712 (343-9438)

DISTRICT 15 JIM HUDSON - P. O. Box 188, Post Falls, ID 83854 (773-4057)

DISTRICT 16 HAROLD MOHLMAN - 462 E. 700 N., Rupert, ID 83350 (532-4560) **2ND V.P.**

DISTRICT 17 RALPH MAY - 3509 S. 2400 E., Jerome, ID 83338 (324-5124)

DISTRICT 18 MARK MICKELSEN - 1050 W. Riverview Dr., Idaho Falls, ID 83402 (524-1295)

DIRECTOR-AT-LARGE - JAMES BRIGHT - 5294 E. 3610 N., Murtaugh, ID 83344 (432-5560)

DIRECTOR-AT-LARGE - BILLY THOMPSON - 98 W. 50 S., Rupert, ID 83350 (436-3188)

ASSOCIATE DIRECTOR - DOUG BURKS - 3140 Kimberly Rd., Twin Falls, ID 83301 (800-247-7419/733-5543)

ASSOCIATE DIRECTOR - SCOTT CAMPBELL - P. O. Box 1539, Boise, ID 83701 (343-5454)

ROGER LING - P.O. Box 396, Rupert, ID 83350 (436-4717) NWRA Policy Development Committee Member

NORM SEMANKO - P.O. Box 1906, Twin Falls, ID 83303 (734-0700) **NWRA Director**

KARL DREHER, Dir., Dept. of Water Resources, Statehouse, Boise, ID 83720 (327-7910) (ex-officio)

LEGISLATIVE COMMITTEE - Ted Diehl, 921 N. Lincoln, Jerome, ID 83338 (324-2319)

RESOLUTIONS COMMITTEE - Dan Shewmaker - 3528 E. 3600 N., Kimberly, ID 83341 (423-4507)

EDUCATION COMMITTEE - Randy Bingham, 246 E. 100 S., Burley, ID 83318 (678-2511)

WATER QUALITY COMMITTEE - Dale Swensen, P.O. Box 15, St. Anthony, ID 83445 (624-3381)

NOMINATING AND AWARDS COMM. - Amber McFarland, 5294 E. 3610 N., Murtaugh, ID 83344 (432-5560)

RURAL/URBAN AFFAIRS COMMITTEE - Rex Barrie, 1616 E. Chicago, Caldwell, ID 83605 (454-3477)