

|                                                                                                                                                        |            |                                                                                                                                                                             |               |                                                          |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|---------------------|
| No. <b>W 80267</b>                                                                                                                                     |            | <b>Due no later than Dec 31, 2015</b>                                                                                                                                       |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HALL PROPERTIES LLC<br>DAN J HALL<br>PO BOX 644<br>GLENN'S FERRY ID 83623 |               | DAN HALL<br>94 E DAN HALL LANE<br>GLENN'S FERRY ID 83623 |                     |
|                                                                                                                                                        |            |                                                                                                                                                                             |               | 3. <u>New</u> Registered Agent Signature:*               |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                                             |               |                                                          |                     |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                        | City          | State                                                    | Country Postal Code |
| MANAGER                                                                                                                                                | DAN J HALL | 94 E DAN HALL LANE                                                                                                                                                          | GLENN'S FERRY | ID                                                       | USA 83623           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 80267</b>                                                                                           |            | 6. Annual Report must be signed.*<br>Signature: dan hall<br>Name (type or print): dan hall<br>Date: 01/10/2016<br>Title: manager                                            |               |                                                          |                     |
| Processed 01/10/2016                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                                   |               |                                                          |                     |