

| No. C 131896                                                                                                                                                                                                                                                                                                                                                                                                                 |              | Reinstatement Annual Report Form<br>ADMIN DISSOLVED 04/11/2011                                                                                                                            |         | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br>BRETT L JENSEN<br>631 AUTUMN COURT<br>REXBURG ID 83440 |         |             |      |                      |      |       |         |             |      |              |              |         |    |  |       |            |              |     |     |     |  |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------|---------|-------------|------|----------------------|------|-------|---------|-------------|------|--------------|--------------|---------|----|--|-------|------------|--------------|-----|-----|-----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                 |              | 1. Mailing Address: Correct in this box if needed.<br>BRETT JENSEN CONSTRUCTION, INC.<br>BRETT JENSEN<br>PO BOX 847<br>REXBURG ID 83440                                                   |         | 3. <u>New</u> Registered Agent Signature.                                                                    |         |             |      |                      |      |       |         |             |      |              |              |         |    |  |       |            |              |     |     |     |  |       |
| REINSTATEMENT FEE<br>DUE: \$30.00                                                                                                                                                                                                                                                                                                                                                                                            |              |                                                                                                                                                                                           |         |                                                                                                              |         |             |      |                      |      |       |         |             |      |              |              |         |    |  |       |            |              |     |     |     |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                                                           |         |                                                                                                              |         |             |      |                      |      |       |         |             |      |              |              |         |    |  |       |            |              |     |     |     |  |       |
| <table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>Pres</td><td>Brett Jensen</td><td>P.O. Box 847</td><td>Rexburg</td><td>Id</td><td></td><td>83440</td></tr><tr><td>Vice Pres.</td><td>Mindy Jensen</td><td>" "</td><td>" "</td><td>" "</td><td></td><td>83440</td></tr></tbody></table> |              |                                                                                                                                                                                           |         |                                                                                                              |         | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | Pres | Brett Jensen | P.O. Box 847 | Rexburg | Id |  | 83440 | Vice Pres. | Mindy Jensen | " " | " " | " " |  | 83440 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                  | Name         | Street or PO Address                                                                                                                                                                      | City    | State                                                                                                        | Country | Postal Code |      |                      |      |       |         |             |      |              |              |         |    |  |       |            |              |     |     |     |  |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                         | Brett Jensen | P.O. Box 847                                                                                                                                                                              | Rexburg | Id                                                                                                           |         | 83440       |      |                      |      |       |         |             |      |              |              |         |    |  |       |            |              |     |     |     |  |       |
| Vice Pres.                                                                                                                                                                                                                                                                                                                                                                                                                   | Mindy Jensen | " "                                                                                                                                                                                       | " "     | " "                                                                                                          |         | 83440       |      |                      |      |       |         |             |      |              |              |         |    |  |       |            |              |     |     |     |  |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 131896                                                                                                                                                                                                                                                                                                                                                                     |              | 6. Signature:<br><br>Name (type or print):<br>Brett L. Jensen<br>Date:<br>3-26-13<br>Title:<br>President |         |                                                                                                              |         |             |      |                      |      |       |         |             |      |              |              |         |    |  |       |            |              |     |     |     |  |       |
| Issued 03/27/2013 by LJC                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                                                                                                                                                                           |         |                                                                                                              |         |             |      |                      |      |       |         |             |      |              |              |         |    |  |       |            |              |     |     |     |  |       |