

No. C 36602	Due no later than July 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX LOUIS DEMSTER 4130 BUCKBOARD WAY BOISE, ID 83713			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable UTAH-IDAHO SOUTHERN BAPTIST CONVENT TIM CLARK PO BOX 1347 DRAPER, UT 84020	3. New Registered Agent Signature 			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Chairman	John Prim	1758 E Paulista Way	Sandy	UT	84093
President	Marty Taylor	PO Box 9	Layton	UT	84041
Secretary	Ruth Burch	2631 N 1100 East	Layton	UT	84040
1st VP	Paul THompson	717 Lee Court	Twin Falls	ID	83301
2nd VP	Dan Ozuna	2820 Twilight St	Caldwell	ID	83605
5. Organized Under the Laws of: UTAH C 36602		6. Signature <u>Timothy J. Clark</u> Date <u>July 22, 2005</u> Name (Typed or Printed) <u>Timothy J. Clark</u> Title <u>Executive Director</u>			

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Do Not Tape or Staple

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