

| No. C 73510 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX JESSIE BOWDSHAW 4083 S 2ND-96 5-5-96 MOUNTAIN HOME ID 83647 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|-------------|----------|----|-------|-----------|-------------|---------------|----------|----|-------|----------------|----------|--------------------|----------|----|-------|--------------|------------------|----------------|----------|----|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct MOUNTAIN HOME SENIOR CENTER, 1000 NORTH 3RD EAST MOUNTAIN HOME ID 83647 | | 3. Organized Under the Laws of: ID C 73510 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Beverly J. McNeil</td> <td>605 N 9th E</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary</td> <td>Jessie Bell</td> <td>2950 N 24th E</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Board Chairman</td> <td>Tom Russ</td> <td>123 B Park Central</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>V. President</td> <td>Wendell Thornton</td> <td>225 S. 11th E.</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table> <p style="font-size: 1.5em; margin-top: 20px;">New Registered agent Thomas Russ</p> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Beverly J. McNeil | 605 N 9th E | Mtn Home | ID | 83647 | Secretary | Jessie Bell | 2950 N 24th E | Mtn Home | ID | 83647 | Board Chairman | Tom Russ | 123 B Park Central | Mtn Home | ID | 83647 | V. President | Wendell Thornton | 225 S. 11th E. | Mtn Home | ID |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| V. President | Wendell Thornton | 225 S. 11th E. | Mtn Home | ID | 83647 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS DELIVER SOCIAL SERVICES | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Beverly J. McNeil</u> Date <u>7-15-96</u> Name (Typed or Printed) <u>Beverly J. McNeil</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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