

| <b>No. C 40829</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than Apr 30, 2002</b><br><b>Annual Report Form</b>                                                                          | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>RICHARD LAURSEN<br>2619 FAIRVIEW AVENUE<br><br>BOISE, ID 83702 |             |       |                        |      |       |     |           |              |               |       |       |       |     |            |                |      |       |       |      |                |                   |       |       |       |  |                 |      |  |  |  |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Correct in this box, if applicable<br><br>ORIN GIVENS, INC.<br>RICHARD LAURSEN<br>2619 FAIRVIEW<br><br>BOISE, ID 83702 | 3. <u>New</u> Registered Agent Signature                                                                              |             |       |                        |      |       |     |           |              |               |       |       |       |     |            |                |      |       |       |      |                |                   |       |       |       |  |                 |      |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Larry Givens</td> <td>3290 Boll DR.</td> <td>Engle</td> <td>Idaho</td> <td>83616</td> </tr> <tr> <td>V-P</td> <td>Guy Givens</td> <td>Route 1 Box 81</td> <td>Star</td> <td>Idaho</td> <td>83669</td> </tr> <tr> <td>Sec.</td> <td>HOREEN LAURSEN</td> <td>2619 FAIRVIEW AVE</td> <td>BOISE</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td></td> <td>Richard Laurson</td> <td>P.O.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                             |                                                                                                                       | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Larry Givens | 3290 Boll DR. | Engle | Idaho | 83616 | V-P | Guy Givens | Route 1 Box 81 | Star | Idaho | 83669 | Sec. | HOREEN LAURSEN | 2619 FAIRVIEW AVE | BOISE | Idaho | 83702 |  | Richard Laurson | P.O. |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                        | Street or P.O. Address                                                                                                | City        | State | Zip                    |      |       |     |           |              |               |       |       |       |     |            |                |      |       |       |      |                |                   |       |       |       |  |                 |      |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Larry Givens                                                                                                                                | 3290 Boll DR.                                                                                                         | Engle       | Idaho | 83616                  |      |       |     |           |              |               |       |       |       |     |            |                |      |       |       |      |                |                   |       |       |       |  |                 |      |  |  |  |
| V-P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Guy Givens                                                                                                                                  | Route 1 Box 81                                                                                                        | Star        | Idaho | 83669                  |      |       |     |           |              |               |       |       |       |     |            |                |      |       |       |      |                |                   |       |       |       |  |                 |      |  |  |  |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HOREEN LAURSEN                                                                                                                              | 2619 FAIRVIEW AVE                                                                                                     | BOISE       | Idaho | 83702                  |      |       |     |           |              |               |       |       |       |     |            |                |      |       |       |      |                |                   |       |       |       |  |                 |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Richard Laurson                                                                                                                             | P.O.                                                                                                                  |             |       |                        |      |       |     |           |              |               |       |       |       |     |            |                |      |       |       |      |                |                   |       |       |       |  |                 |      |  |  |  |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 40829</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. Signature <u>Richard J. Laurson</u> Date <u>2/18/002</u><br><br>Name (Typed or Printed) <u>Richard K. Laurson</u> Title <u>Sec</u>       |                                                                                                                       |             |       |                        |      |       |     |           |              |               |       |       |       |     |            |                |      |       |       |      |                |                   |       |       |       |  |                 |      |  |  |  |