

| No. <b>W 8326</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due no later than <b>March 31, 2005</b>                                                                                                                            |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                  |                    |             |                               |             |              |            |        |                   |                             |               |    |       |        |             |                      |              |    |       |        |                     |                      |        |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------|-------------------|-----------------------------|---------------|----|-------|--------|-------------|----------------------|--------------|----|-------|--------|---------------------|----------------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Annual Report Form                                                                                                                                                 |                               | MICHAEL E REAGAN<br>LIESCHE REAGAN ET AL<br>1044 NORTHWEST BLVD Ste D<br>COEUR D'ALENE, ID 83814 |                    |             |                               |             |              |            |        |                   |                             |               |    |       |        |             |                      |              |    |       |        |                     |                      |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Correct in this box, if applicable<br><br>PROPERTY LLC.COM<br>% LIESCHE REAGAN ET AL<br>1044 NORTHWEST BLVD Ste, D<br>COEUR D'ALENE, ID 83814 |                               |                                                                                                  |                    |             |                               |             |              |            |        |                   |                             |               |    |       |        |             |                      |              |    |       |        |                     |                      |        |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"><u>Office held</u></th> <th style="width: 20%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>Michael E. Reagan</td> <td>1044 Northwest Blvd, Ste. D</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Member</td> <td>John Thomas</td> <td>2870 Whitepines Dr.,</td> <td>Coeurd'Alene</td> <td>ID</td> <td>83815</td> </tr> <tr> <td>Member</td> <td>Dave Van Der Griend</td> <td>3458 Hayden View Dr.</td> <td>Hayden</td> <td>ID</td> <td>83815</td> </tr> </tbody> </table> |                                                                                                                                                                    |                               |                                                                                                  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Member | Michael E. Reagan | 1044 Northwest Blvd, Ste. D | Coeur d'Alene | ID | 83814 | Member | John Thomas | 2870 Whitepines Dr., | Coeurd'Alene | ID | 83815 | Member | Dave Van Der Griend | 3458 Hayden View Dr. | Hayden | ID | 83815 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                        | <u>Street or P.O. Address</u> | <u>City</u>                                                                                      | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |        |                   |                             |               |    |       |        |             |                      |              |    |       |        |                     |                      |        |    |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Michael E. Reagan                                                                                                                                                  | 1044 Northwest Blvd, Ste. D   | Coeur d'Alene                                                                                    | ID                 | 83814       |                               |             |              |            |        |                   |                             |               |    |       |        |             |                      |              |    |       |        |                     |                      |        |    |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | John Thomas                                                                                                                                                        | 2870 Whitepines Dr.,          | Coeurd'Alene                                                                                     | ID                 | 83815       |                               |             |              |            |        |                   |                             |               |    |       |        |             |                      |              |    |       |        |                     |                      |        |    |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dave Van Der Griend                                                                                                                                                | 3458 Hayden View Dr.          | Hayden                                                                                           | ID                 | 83815       |                               |             |              |            |        |                   |                             |               |    |       |        |             |                      |              |    |       |        |                     |                      |        |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 8326                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Signature <u><i>Michael E Reagan</i></u> Date <u>3-09-05</u><br>Name (Type or Print) <u>Michael E. Reagan</u> Title <u>Reg. Agent</u>                           |                               |                                                                                                  |                    |             |                               |             |              |            |        |                   |                             |               |    |       |        |             |                      |              |    |       |        |                     |                      |        |    |       |

Issued 01/03/2005

Do Not Tape or Staple

200503001895