

|                                                                                                                                                        |                         |                                                                                                                                                              |          |                                                                   |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 111787</b>                                                                                                                                    |                         | <b>Due no later than Mar 31, 2014</b>                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RED BARN PLUMBING, LLC<br>MEGHAN SAINSBURY<br>2280 E COMMERCIAL STREET<br>MERIDIAN ID 83642 |          | MEGHAN SAINSBURY<br>2280 E COMMERCIAL STREET<br>MERIDIAN ID 83642 |         |                  |  |
|                                                                                                                                                        |                         |                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*                        |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                                              |          |                                                                   |         |                  |  |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                         | City     | State                                                             | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | CHRISTOPHER R SAINSBURY | 2280 E COMMERCIAL STREET                                                                                                                                     | MERIDIAN | ID                                                                | USA     | 83642            |  |
| MEMBER                                                                                                                                                 | MEGHAN E SAINSBURY      | 2280 E COMMERCIAL STREET                                                                                                                                     | MERIDIAN | ID                                                                | USA     | 83642            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                         | 6. Annual Report must be signed.*                                                                                                                            |          |                                                                   |         |                  |  |
| <b>ID<br/>W 111787</b>                                                                                                                                 |                         | Signature: Meghan Sainsbury                                                                                                                                  |          |                                                                   |         | Date: 01/27/2014 |  |
|                                                                                                                                                        |                         | Name (type or print): Meghan Sainsbury                                                                                                                       |          |                                                                   |         | Title: Member    |  |
| Processed 01/27/2014                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                                    |          |                                                                   |         |                  |  |