

No. W 62123	Due no later than Apr 30, 2017 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) KAREN JOHNSON 3680 MAYWOOD DR BOISE ID 83704																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SHEEP CREEK RANCH, L.C. KATHY R. BAKER PO BOX 219 PROVIDENCE UT 84332		3. <u>New</u> Registered Agent Signature. <i>Karen Johnson</i>																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																						
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Manager or Member</th> <th style="width: 15%;">Name</th> <th style="width: 25%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td><i>Kathy Baker</i></td> <td><i>333 S 100th East</i></td> <td><i>Providence</i></td> <td><i>Ut</i></td> <td></td> <td><i>84332</i></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td><i>Soran Baker</i></td> <td><i>333 S 100th East</i></td> <td><i>Providence</i></td> <td><i>Ut</i></td> <td></td> <td><i>84332</i></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td><i>Phil Baker</i></td> <td><i>20180 W side Highway</i></td> <td><i>P.O. 9</i></td> <td><i>Swan Lake</i></td> <td><i>Id</i></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	<i>Kathy Baker</i>	<i>333 S 100th East</i>	<i>Providence</i>	<i>Ut</i>		<i>84332</i>	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	<i>Soran Baker</i>	<i>333 S 100th East</i>	<i>Providence</i>	<i>Ut</i>		<i>84332</i>	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	<i>Phil Baker</i>	<i>20180 W side Highway</i>	<i>P.O. 9</i>	<i>Swan Lake</i>	<i>Id</i>		Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO W 62123 </div>	6. Signature: <i>Kathy Baker</i> <div style="text-align: center; margin-left: 100px;"><i>Manager</i></div> <hr/> Name (type or print): _____ Title: _____																																					

Issued 02/24/2017 by SLD

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM