

# State of Idaho

## Department of State

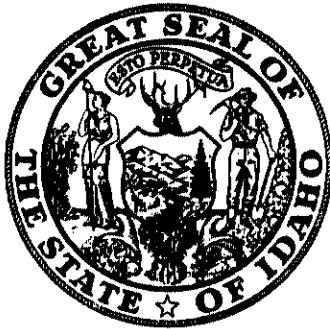
### CERTIFICATE OF AUTHORITY OF

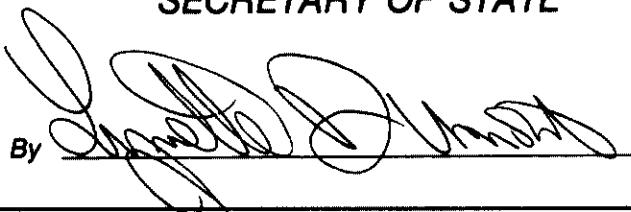
UNITED CHRISTIAN FELLOWSHIP

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of UNITED CHRISTIAN FELLOWSHIP for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to UNITED CHRISTIAN FELLOWSHIP to transact business in this State under the name UNITED CHRISTIAN FELLOWSHIP and attach hereto a duplicate original of the Application for such Certificate.

Dated: May 4, 1993



*Pete T. Cenarrusa*  
Pete T. Cenarrusa  
SECRETARY OF STATE  
By 

**APPLICATION FOR CERTIFICATE OF AUTHORITY**  
**(Nonprofit Corporation)** **REVERSED**  
**RE-APPLIED**

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

1. The name of the corporation is UNITED CHRISTIAN FELLOWSHIP

2. The name which it shall use in Idaho is UNITED CHRISTIAN FELLOWSHIP

(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)

3. It is incorporated under the laws of The State of California. 80 111

4. The date of its incorporation is March 1, 1972 and the period of its duration is to continue until such time as dissolution or winding up of same is desired.

5. The address of its principal office in the state or country under the laws of which it is incorporated is  
P.O. Box 403227, Hesperia, California 92340-3227. (18383 Fairburn Street, but mail is deliverable only at post office.)

6. The address to which correspondence should be addressed, if different than item 5.

(Mail not  
deliverable  
here.)

7. The street address of its proposed registered office in Idaho is We have only the current post office box which is subject to change: Box 519, Cascade, ID 83611, and the name of its proposed registered agent in Idaho at that address is Rev. David E. Crawford.

8. The purpose or purposes which it is proposed to pursue in the transaction of business in Idaho are:  
to function in any type Christian activity--establishing churches, schools, camps,  
alleviating the needs of the poor, etc. as set forth in the Articles of Incorporation.

**(Continued on reverse)**

**Submit application and certificate of status to:**

**Office of the Secretary of State  
Corporations Division  
Statehouse, Room 203  
Boise, Idaho 83720**

**Secretary of State use only**

**IDAHO SECRETARY OF STATE**

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9. The names and respective address of its directors and officers are:

Name	Office	Address
David E. Crawford	President-- Pastor/Evangelist	P.O. Box 519, Cascade, ID 83611
Roxe Anne Crawford	Secretary/Treasurer-- Teacher	Same

(The above will be responsible for additional offices within the structure.)

OFFICERS FOR HOME OFFICE ARE:

Marvin S. Ford	President	P.O. Box 403227, Hesperia, CA 92340-3227
Olive E. Ford	Secretary	Same

(We are presently working on a new Board of Directors since moving.)

10. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

11. This application is accompanied by a Certificate of Corporate Status or Existence, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

Dated: 3-29-93

Employer Identification No.  
95-2755696

State Registration No.  
D-0646385

STATE OF \_\_\_\_\_ )  
 )  
COUNTY OF \_\_\_\_\_ )  
 )

## UNITED CHRISTIAN FELLOWSHIP

(Corporation name)

**President**

By Mari S. Ford President  
Its President/Vice President (please specify)  
and Olive S. Ford Secretary  
Its Secretary/Assistant Secretary (please specify)

I, \_\_\_\_\_, a notary public, do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, personally appeared before me \_\_\_\_\_, who being by me first duly sworn, declared that (s)he is the \_\_\_\_\_ of \_\_\_\_\_.

that (s)he signed the foregoing documents as \_\_\_\_\_ of the corporation and that the statements therein contained are true.

### Notary Public

State of California

County

On March 27, 1993 before me

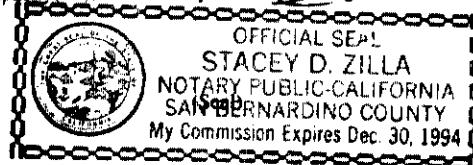
Stacey D. Zilla

State of California, personally appeared Marvin Ford & Oliver Ford

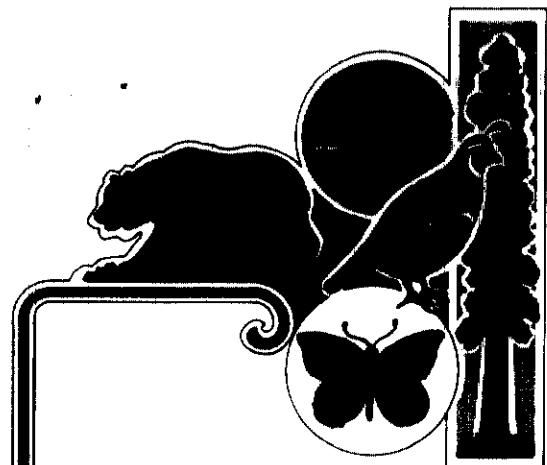
, a Notary Public for the

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

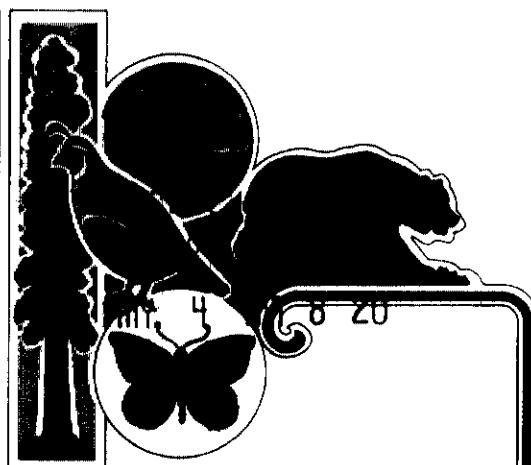
Signature Stacey D. Zilla

FORM 00211 (Rev. 9/92)



# State of California

OFFICE OF THE SECRETARY OF STATE



## CERTIFICATE OF STATUS DOMESTIC CORPORATION

*I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:*

*That on the 1st day of March, 1972,*

UNITED CHRISTIAN FELLOWSHIP

*became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and*

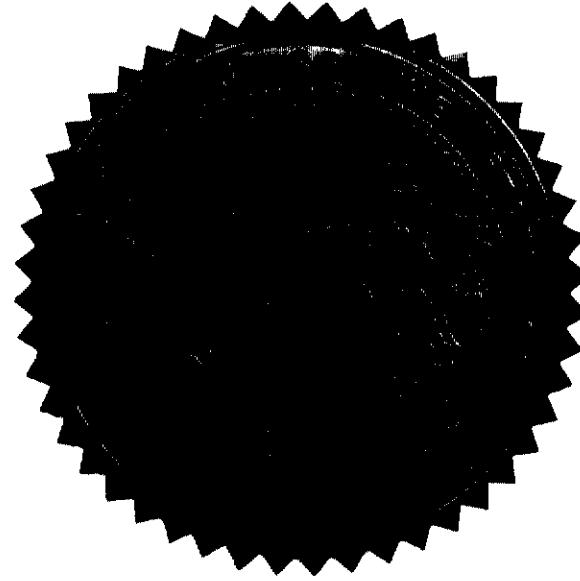
*That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and*

*That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and*

*That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and*

*That no information is available in this office on the financial condition, business activity or practices of this corporation.*

*I further certify that said corporation is organized pursuant to the General Nonprofit Corporation Law.*



*IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 29th day of April, 1993.*

*March Fong Eu*

*Secretary of State*