

No. C 74761

Due no later than January 31, 2006  
Annual Report Form2. Registered Agent and Office **NO PO BOX**Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HAWKES MANAGEMENT CORPORATION  
JAMES A HAWKES  
636 N. 3900 E.  
ASHTON, ID 83420JAMES A HAWKES  
634 N. 3900 E.  
ASHTON, ID 834203. New Registered Agent Signature**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JAMES A. HAWKES	634 N. 3900 E.	ASHTON	ID	83420
V. PRES	LEAH J. A. HAWKES	10 E. 2ND N.	SUGAR CITY	ID	83420
SEC.	KATHRYN G. HAWKES	634 N. 3900 E.	ASHTON	ID	83420

DIRECTORS: SAME THREE AS ABOVE

5. Organized Under the Laws of:

IDAHO  
C 74761

6.

Signature

James A. Hawkes

Date

11-14-2005

Name  
(Typed or  
Printed)

JAMES A. HAWKES

Title

PRESIDENT