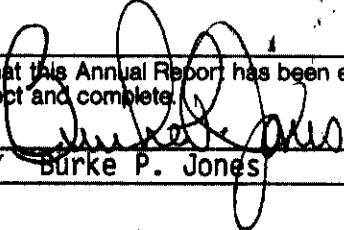
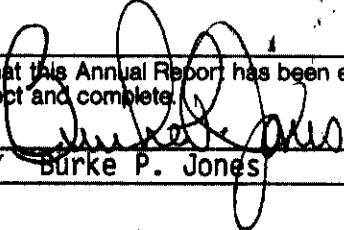
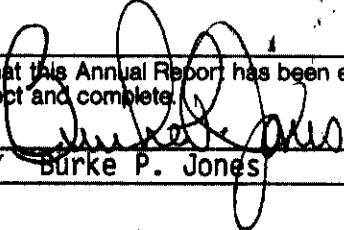


No. 33751	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct		BURKE P. JONES 1124 1ST ST. SO. PO BOX NAMPA ID 83653																									
	KALBUS OFFICE SUPPLY, INC. BURKE P. JONES P. O. BOX 800 NAMPA ID 83653		3. Incorporated Under The Laws of ID NO: 033751																									
4. Names and Addresses of Officers and Directors																												
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Burke P Jones</td> <td>4840 Lakemont Pl</td> <td>Boise</td> <td>Idaho</td> <td>83703</td> </tr> <tr> <td>Secretary:</td> <td>Dennis E Auker</td> <td>620 W Boone</td> <td>Nampa</td> <td>Idaho</td> <td>83651</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Burke P Jones	4840 Lakemont Pl	Boise	Idaho	83703	Secretary:	Dennis E Auker	620 W Boone	Nampa	Idaho	83651	Directors:					
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Directors:																												
5. Nature of Business Retail		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>  Name (Typed or Printed) Burke P. Jones </td> <td>8-30-91</td> </tr> <tr> <td></td> <td>Title President</td> </tr> </table>			Signature	Date	 Name (Typed or Printed) Burke P. Jones	8-30-91		Title President																		
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