

|  |               |   |          |   |                     |
|--|---------------|---|----------|---|---------------------|
| No. <b>W 34674</b>   |               | <b>Due no later than Nov 30, 2006</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TWO BROTHERS FOUNDATION, LLC<br>IDAHO ESTATE PL & BUSINESS LAW CENTER<br>1036 E IRON EAGLE DR STE 105<br>EAGLE ID 83616 |          | STEVEN RAUSCH<br>1036 E IRON EAGLE DR STE 105<br>EAGLE ID 83616 |                     |
|  |               |   |          | 3. <u>New</u> Registered Agent Signature:*                      |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |   |          |   |                     |
| Office Held  | Name          | Street or PO Address  | City     | State   | Country Postal Code |
| MANAGER  | JOSE B CRUZ   | 25784 HOP RD  | CALDWELL | ID  | 83607               |
| MANAGER  | EVARISTO CRUZ | 25784 HOP RD  | CALDWELL | ID  | 83605               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 34674</b>  |               | 6. Annual Report must be signed.*<br>Signature: Jose Cruz<br>Name (type or print): Jose Cruz<br>Date: 10/23/2006<br>Title: Manager  |          |   |                     |
| Processed 10/23/2006   |               | * Electronically provided signatures are accepted as original signatures.   |          |   |                     |