

CERTIFICATE OF INCORPORATION

I. GEO. H. CURTIS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

TOPPER AMUSEMENT CLUB, INC.

of Jame A. D. One Thousand Nine Hundred Forty-one and is duly recorded in Book 1-14 of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 29-103 and Sections 29-1001 to 29-1005, inclusive, Idaho Code, Annotated.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for Tuesday-1240

Years

from the date hereof, with its registered office in this State located at

Jeron

in the County of

Jereni

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative
Associations, as provided in Chapter 10, Title 29, Idaho Code, Annotated.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed

the Great Seal of the State. Done at Boise City,

the Capital of Idaho, this

day

of June

, in the year of our Lord

one thousand nine hundred forty-can

and of the Independence of the United States of

America the One Hundred sixty-fifth

Secretary of State.

ARTICLES OF INCORPORATION.

We the undersigned citizens of the United States of America, each over the age of twenty-one years and parties hereto for the objects and purposes hereinafter stated, in order to form an association pursuant to the laws of the State of Idaho, do hereby associate ourselves together and certify as follows:

I.

NAME.

That the name of this corporation or association is and shall be "TOPPER AMUSEMENT CLUB, INC."

II.

OBJECT.

The objects and purposes for which this corporation or association is formed are for the recfeation, amusement, entertainment and social and mutual benefit of its members.

III.

PLACE OF BUSINESS.

The principal place of business of this corporation or association is Jerome County, State of Idaho, with its Post Office address Jerome in said County and State.

IV.

TERM OF EXISTENCE.

The term for which this corporation is to exist is Twenty-five (25) years from and after the date of the certificate of incorporation issued by the Secretary of State of the State of Idaho for its incorporation.

٧.

The number of directors of this corporation shall be three and the following named persons shall be the directors for the first year of the existence of this association or

corporation and until their successors are elected, to-wit:

NAME. POST OFFICE ADDRESS.

Chas D. Singer,

J. E. Ott.

E. R. Robinson,

Jerome, Idaho.

Jerome, Idaho.

Jerome, Idaho.

AND the said board of directors hereby constituted shall elect the officers of this association at the first regular meeting of the board of directors after incorporation or an adjournment of such meeting.

VI.

NAME OF INCORPORATORS.

The names and post office addresses of the parties to these articles, the incorporators hereunder are as follows:

NAME.
Chas D.Singer,

POST OFFICE ADDRESS.

Jerome, Idaho.

J. E. Ott,

E. R. Robinson, John F. Gray, C. Vinson Rupert, Jerome, Idaho.

Jerome, Idaho. Jerome, Idaho Jerome, Idaho.

VII.

NON-PROFIT.

This association or corporation is not organized for profit or pecuniary gain, and it shall not issue any capital stock, but may and shall issue membership certificates only to each of its members, which certificates of membership shall not be transferable.

VIII.

INITIAL MEMBERSHIP.

The initial membership of this association or corporation shall be the signers of these articles of in-

members of a completed organization might or could have.

IX. BY-LAWS.

This association or corporation shall adopt a set of by-laws in conformity with the laws of the State of Idaho, immediately upon the issuance, by the Secretary of State of the State of Idaho of a Certificate of Incorporation to it and the organization of its board of directors.

E. R. Robinson

Shy J. Sharf.

Rupert.

STATE OF IDAHO.

COUNTY OF JERGME. SS.

On this 24 Unday of May, 1941, before me <u>lemon School</u>
a Notary Public in and for said State, personally appeared chart Singe of the Robinson, John I. Stay
S. Vinson Reput
known to me to be the persons, whose names are subscribed to the foregoing articles of theorporation and acknowledged to me that they executed the same for the uses and purposes therein in-

dicated.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC.