	1. Mailing 30 I S 80 FRAN 501 ED 501  1. CF * 30 I S	Annual Report Form  Due No Later Than November  Address - Please Correct, If Not Co  E ASSAYERS 3 METAL  K J. MASHBURN  E. 45TH ST., #24  F ID ST  s of President, Secretary and Dignd Addresses of B Managers or	30, 1935 FRANC 501 501S 3. Organize	ed Under the Laws of:	RN #24
Office held	Name	Street or P.O. Address	City	State	<u>Zip</u>
President Secretary		nburn 601 E. 46th, #2 nburn 601 E. 46th, #2		ID ID	83714 83714
Directors		nburn 601 E. 46th, #2 nburn 601 E. 46th, #2		ID	83714 83714
3			11 M 12 M 14 M 14 M 14 M 14 M 14 M 14 M	<u>A</u>	
NATURE OF	SZSYISTE	I certify that this Annual Reknowledge true, correct and Signature	complete.	Date	56
ASSAY 8	METALLURGY	Name (Typed on Frank	J. Mashburn	Title Corp. Sec	:./Treas.
ISSUED:	37-06-1996			23556	**************************************