

|  |             |   |        |  |         |             |  |
|--|-------------|---|--------|--|---------|-------------|--|
| No. <b>C 95381</b>   |             | Due no later than May 31, 2009<br><b>Annual Report Form</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>NORTH FREMONT EDUCATION FOUNDATION, INC.<br>TOMI LENZ<br>PO BOX 187<br>ASHTON ID 83420 |        | TOMI LENZ<br>1579 N 3475 E<br>ASHTON ID 83420      |         |             |  |
|  |             |   |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |   |        |  |         |             |  |
| Office Held  | Name        | Street or PO Address  | City   | State  | Country | Postal Code |  |
| PRESIDENT  | LAURA ALLEN | 3641 HWY 32   | ASHTON | ID   | USA     | 83420       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 95381</b>   |             | 6. Annual Report must be signed.*<br>Signature: Tomi Lenz<br>Name (type or print): Tomi Lenz  |        |  |         |             |  |
|  |             | Date: 04/28/2009<br>Title: Treasurer  |        |  |         |             |  |
| Processed 04/28/2009   |             | * Electronically provided signatures are accepted as original signatures.   |        |  |         |             |  |