


No. C 83822	Due no later than May 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable FORT SHERMAN APTS., INC. PO BOX 79 COEUR D'ALENE, ID 83816		MIKE CARPER 710 RIVER AVE COEUR D'ALENE, ID 83814		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			3. <u>New</u> Registered Agent Signature		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	MIKE CARPER	710 RIVER	CDA	ID	83814
5. Organized Under the Laws of: IDAHO C 83822		6. Signature  Name (Typed or Printed) <u>MIKE CARPER</u>	Date <u>3/9/06</u> Title <u>President</u>		