

| No. <b>C116518</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Annual Report Form</b> 1997<br><i>Due No Later Than November 30,</i>                                                                                                              |                        | 2 Registered Agent and Office <b>NOT A P.O. BOX</b>                                |             |       |                        |      |       |     |           |                     |                |       |    |       |          |                   |                |       |    |       |        |                      |                |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|---------------------|----------------|-------|----|-------|----------|-------------------|----------------|-------|----|-------|--------|----------------------|----------------|-------|----|-------|
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 Mailing Address Please Correct If Not Correct<br><br><b>JENKINS &amp; SONS CHRISTMAS TRE</b><br><b>LAWRENCE D JENKINS</b><br><b>700 ELMIRA RD</b><br><br><b>SANDPOINT</b> ID 83864 |                        | <b>LAWRENCE D JENKINS</b><br><b>700 ELMIRA RD</b><br><br><b>SANDPOINT</b> ID 83864 |             |       |                        |      |       |     |           |                     |                |       |    |       |          |                   |                |       |    |       |        |                      |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3 Organized Under the Laws of<br><br>ID      C116518                                                                                                                                 |                        |                                                                                    |             |       |                        |      |       |     |           |                     |                |       |    |       |          |                   |                |       |    |       |        |                      |                |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                      |                        |                                                                                    |             |       |                        |      |       |     |           |                     |                |       |    |       |          |                   |                |       |    |       |        |                      |                |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lawrence D. Jenkins</td> <td>700 Elmira Rd.</td> <td>Sapt.</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Director</td> <td>CARL Jenkins, Jr.</td> <td>600 Elmira Rd.</td> <td>Sapt.</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Soc'y.</td> <td>Elizabeth T. Jenkins</td> <td>600 Elmira Rd.</td> <td>Sapt.</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table> |                                                                                                                                                                                      |                        |                                                                                    | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Lawrence D. Jenkins | 700 Elmira Rd. | Sapt. | ID | 83864 | Director | CARL Jenkins, Jr. | 600 Elmira Rd. | Sapt. | ID | 83864 | Soc'y. | Elizabeth T. Jenkins | 600 Elmira Rd. | Sapt. | ID | 83864 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                                                 | Street or P.O. Address | City                                                                               | State       | Zip   |                        |      |       |     |           |                     |                |       |    |       |          |                   |                |       |    |       |        |                      |                |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lawrence D. Jenkins                                                                                                                                                                  | 700 Elmira Rd.         | Sapt.                                                                              | ID          | 83864 |                        |      |       |     |           |                     |                |       |    |       |          |                   |                |       |    |       |        |                      |                |       |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CARL Jenkins, Jr.                                                                                                                                                                    | 600 Elmira Rd.         | Sapt.                                                                              | ID          | 83864 |                        |      |       |     |           |                     |                |       |    |       |          |                   |                |       |    |       |        |                      |                |       |    |       |
| Soc'y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Elizabeth T. Jenkins                                                                                                                                                                 | 600 Elmira Rd.         | Sapt.                                                                              | ID          | 83864 |                        |      |       |     |           |                     |                |       |    |       |          |                   |                |       |    |       |        |                      |                |       |    |       |
| 5.<br><br><i>Lawrence D. Jenkins</i><br><i>President</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6.<br><br>Signature <i>Lawrence D. Jenkins</i> Date <i>7/29/97</i><br><br>Name (Typed or Printed) <i>Lawrence D. Jenkins</i> Title <i>President</i>                                  |                        |                                                                                    |             |       |                        |      |       |     |           |                     |                |       |    |       |          |                   |                |       |    |       |        |                      |                |       |    |       |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

29356