



No. <b>W 31326</b>  Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  REINSTATEMENT FEE DUE: \$30.00	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 09/07/2011</b>  1. Mailing Address: Correct in this box if needed. FORESTERS CLUB LLC JASON VENTRESS 3017 SANTA MONICA BLVD # 201 SANTA MONICA CA 90404	2. Registered Agent and Office (NOT A P.O. BOX) BOISE ANN REEDER 301 E DAME ST MERIDEN ID 83638 Karen Johanson 1007 N. 3rd McCall, Idaho 83638 3. New Registered Agent Signature. 																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>Jason Ventress dba. Foresters Club LLC</td> <td>3017 Santa Monica Blvd #201</td> <td>Santa Monica</td> <td>Ca.</td> <td></td> <td>90404</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Jason Ventress dba. Foresters Club LLC	3017 Santa Monica Blvd #201	Santa Monica	Ca.		90404	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of:  IDAHO W 31326	6. Signature:  Name (Type or print): <u>Jason Ventress</u> Date: <u>8/17/12</u> Title: <u>Owner</u>																																				

Issued 08/17/2012 by JLI

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**