| No. W 99314 | | Due no later than Jan 31, 2014 Annual Report Form 1. Mailing Address: Correct in this box if needed. HAWKINS LAND AND CATTLE, LLC EDWARD W HAWKINS JR PO BOX 1969 SANDPOINT ID 83864 USA mes and Addresses of at least one Member or Manager. | | 2. Register | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------------|--|----------------------------|--------------------|--|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | 601 E F COEUR | LUKINS & ANNIS PS 601 E FRONT AVE STE 502 COEUR D ALENE ID 83814 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar | | | | 3. <u>New</u> Re | 3. <u>New</u> Registered Agent Signature:* | | | |
| | Name | | Street or PO Address | City | State | Country | Postal Code | |
| | EDWARD W DOUGLAS V | HAWKINS JR HAWKINS | PO BOX 1969 PO BOX 1969 | SANDPOI SANDPOI | | USA USA | 83864 83864 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 99314 | | Signature: Edward W. Hawkins, Jr. Date: 11/25/2013 | | | | | 13 | |
| | | Name (type or print): Edward W. Hawkins, Jr. | | | Title: Manager | | | |
| Processed 11/25/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |