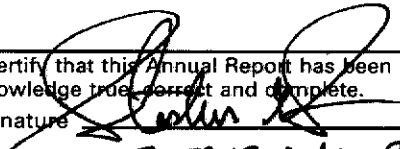


| No. C100696  | Annual Report Form 1996<br>Due No Later Than November 30,  |                         | 2. Registered Agent and Office NOT A P.O. BOX  |       |             |      |                        |      |       |     |       |               |                   |       |     |       |          |            |                         |       |     |       |           |             |                    |   |   |   |
|--|--|-------------------------|--|-------|-------------|------|------------------------|------|-------|-----|-------|---------------|-------------------|-------|-----|-------|----------|------------|-------------------------|-------|-----|-------|-----------|-------------|--------------------|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>  | 1. Mailing Address - Please Correct, If Not Correct<br>ISLAND WOODS HOMEOWNERS ASSO<br>DENNIS M BAKER<br>250 S BEECHWOOD STE 120<br><br>BOISE ID 83709   |                         | DENNIS M BAKER<br>250 S BEECHWOOD STE 120<br><br>BOISE ID 83709<br><br>3. Organized Under the Laws of:<br>ID C100696 |       |             |      |                        |      |       |     |       |               |                   |       |     |       |          |            |                         |       |     |       |           |             |                    |   |   |   |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="16 346 1463 538"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>RODY ANDERSEN</td> <td>132 E. Woodlander</td> <td>EAGLE</td> <td>ID.</td> <td>83616</td> </tr> <tr> <td>V. PRES.</td> <td>DAN TOLFIN</td> <td>1372 S. Willow Wood Way</td> <td>EAGLE</td> <td>ID.</td> <td>83616</td> </tr> <tr> <td>SEC/TREA.</td> <td>STEVE SANOR</td> <td>348 WOODLANDER CT.</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |  |                         |  |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRES. | RODY ANDERSEN | 132 E. Woodlander | EAGLE | ID. | 83616 | V. PRES. | DAN TOLFIN | 1372 S. Willow Wood Way | EAGLE | ID. | 83616 | SEC/TREA. | STEVE SANOR | 348 WOODLANDER CT. | " | " | " |
| Office held  | Name   | Street or P.O. Address  | City   | State | Zip         |      |                        |      |       |     |       |               |                   |       |     |       |          |            |                         |       |     |       |           |             |                    |   |   |   |
| PRES.  | RODY ANDERSEN  | 132 E. Woodlander       | EAGLE  | ID.   | 83616       |      |                        |      |       |     |       |               |                   |       |     |       |          |            |                         |       |     |       |           |             |                    |   |   |   |
| V. PRES.   | DAN TOLFIN   | 1372 S. Willow Wood Way | EAGLE  | ID.   | 83616       |      |                        |      |       |     |       |               |                   |       |     |       |          |            |                         |       |     |       |           |             |                    |   |   |   |
| SEC/TREA.  | STEVE SANOR  | 348 WOODLANDER CT.      | "  | "     | "           |      |                        |      |       |     |       |               |                   |       |     |       |          |            |                         |       |     |       |           |             |                    |   |   |   |
| 5. NATURE OF BUSINESS<br><br>MAINTAIN COMMON AREAS   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature  Date 11/22/96<br>Name (Typed or Printed) STEPHEN M. SANOR Title TREA. |                         |  |       |             |      |                        |      |       |     |       |               |                   |       |     |       |          |            |                         |       |     |       |           |             |                    |   |   |   |

ISSUED: 10-05-1996

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