

No. <b>C 39330</b>		<b>Due no later than Mar 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> BLANCHARD COOPERATIVE WATER ASSOCIATION, INC. ATTN BOB WESTFALL PO BOX 36 BLANCHARD ID 83804		BOB WESTFALL 22 MASON RD BLANCHARD ID 83804		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JOE HUTCHISON	P.O. BOX 36	BLANCHARD	ID	USA	83804
VICE PRESIDENT	AARON MAGEE	P.O. BOX 36	BLANCHARD	ID	USA	83804
TREASURER	BOB WESTFALL	P.O.BOX36	BLANCHARD	ID	USA	83804
SECRETARY	DEBORAH KUHN	BOX 36	BLANCHARD	ID	USA	83804
DIRECTOR	GARY MCBRIDE	P.O.BOX 36	BLANCHARD	ID	USA	83804
DIRECTOR	SHELLY CARTER	P.O. BOX 36	BLANCHARD	ID	USA	83804
DIRECTOR	LARRY LAWSON	P.O.BOX 36	BLANCHARD	ID	USA	83804
5. Organized Under the Laws of:  <b>ID C 39330</b>		6. Annual Report must be signed.* Signature: Bob westfall Name (type or print): Bob westfall Date: 06/11/2018 Title: Tres				
Processed 06/11/2018		* Electronically provided signatures are accepted as original signatures.				