



0005994550

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

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File #: 0005994550

Date Filed: 11/26/2024 2:20:51 PM

Entity Name and Mailing Address:

Entity Name: FORDS CREEK ELECTRIC & PUMP, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000038874
Address: PO BOX 2196
OROFINO, ID 83544-2196

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W7618

The registered agent on record is:

Registered Agent: JASON M ANDERSON
Registered Agent
Physical Address
1215 SHRIVER RD
OROFINO, ID 83544
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Nikki Anderson	Member	PO BOX 2196 OROFINO, ID 83544-2196
Jason M Anderson	Member	PO BOX 2196 OROFINO, ID 83544

The annual report must be signed by an authorized signer of the entity.

Job Title: Vice President

Nikki L Anderson

Sign Here

11/26/2024

Date