



## FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

-FILED-

For Office Use Only

File #: 0005110693

Date Filed: 2/7/2023 2:20:00 PM

| Base Filing fee                 | e: \$100.00 + \$20.00 f | or manual proce                         | essing (form must be types).                               |  |
|---------------------------------|-------------------------|---|--|--|
| The name of the entity is: 1    | 884 Line Co.            |   |  |  |
| The name which it shall use     | in Idaho is: 1884 L     |   |  |  |
| Select the type of entity you   | wich to register:       | (Enter a name h                         | ere, only if you are required to adopt an alternate name)  |  |
| ■ Business Corporation          | ·                       | ral Dartnarchin                         |  |  |
| ☐ Nonprofit Corporation         |                         | ral Partnership                         | Association  |  |
| ☐ Limited Liability Partnersh   | · ·                     |   |  |  |
| ☐ Limited Liability Partiers    |                         |   |  |  |
| Other:                          |                         | iory Trust, busir                       | less Trust, of Common-law business Trust                   |  |
|                                 | (Use "Other"            | only if your foreign                    | entity type is not listed above, and enter the type here.) |  |
| Jurisdiction of formation: D    |                         |   |  |  |
| The address of its principal    |                         | the domestic jurisd                     | liction where the entity was formed)                       |  |
| The address of its principal    |                         |   |  |  |
| 1550 Mike Fahey St., Oma        | ana, N⊏ 00102           |   |  |  |
| Same as above                   |                         |   |  |  |
| (Mailing Address, if different) |                         |   |  |  |
| ,                               | mulanda effect ///      | mulmad beetles lee                      | up of the hundrickien of formation \ !                     |  |
|                                 | •                       | quired by the lav                       | ws of the jurisdiction of formation) is:                   |  |
| 1209 Orange Street, Wilm        | ington, DE, 19801       |   |  |  |
| (Street Address)                |                         |   |  |  |
| Same as above                   |                         |   |  |  |
| (Mailing Address, if different) |                         |   |  |  |
| The mailing address to which    | ch correspondence sl    | nould be addres                         | ssed, if different from item 5, is:                        |  |
| Same as principal office in     | item 5                  |   |  |  |
| (Address)                       |                         |   |  |  |
| Name and street address o       | f registered agent in   | Idaho:                                  |  |  |
| C T Corporation System,         | •                       |   | Roice ID 83702   |  |
| (Name and Address)              | 1000 W. Officialle L    | nive, Julie 100                         | , 50/02  |  |
| (Manie and Address)             |                         |   |  |  |
| The name, capacity, and ma      | ailing address of at le | ast one govern                          | or:  |  |
| Nicholas S. Visel               | President               | 8900 Renner Boulevard, Lenexa, KS 66219 |  |  |
| (Name)                          | (Capacity)              | (Address)                               |  |  |
| (Name)                          | (Capacity)              | (Address)                               |  |  |
| (Manie)                         | (Сарасну)               | (Address)                               | Secretary of State use only                                |  |
|                                 |                         |   | ,  |  |
|                                 |                         |   |  |  |
|                                 |                         |   |  |  |
| Typed Name: Nicholas S. V       | isel                    |   |  |  |
|                                 | -51                     |   |  |  |
| Signature:                      |                         |   |  |  |
| <b>.</b>                        |                         |   |  |  |
| Capacity: President             |                         |   |  |  |
|                                 |                         |   |  |  |



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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "1884 Line Co." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "KIEWIT ENERGY GROUP INC." WAS INCORPORATED ON THE SEVENTEENTH DAY OF JANUARY,

A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202482105

Date: 01-18-23

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