

ISSUED: 07-01-1993

| No. 33049 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|--------------|------------|-------------|--|-----------------|--------------|------------------------|------------|---------------|------------------|-------|----|-------|------------|-------------------|---------------|-------|----|-------|------------|---------------|------------------|-------|----|-------|--|--------------|--------------------|-------|----|-------|--|-------------------|---------------|-------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1993 | | H. DEAN JONES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Please Print or Type BROWNFIELD'S, INC. H. DEAN JONES 122 N. 5TH ST. BOISE ID 83702 | | 122 N. 5TH BOISE ID 83702 3. Incorporated Under The Laws of ID NO: 33049 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>H. Dean Jones</td> <td>122 N. fifth St.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Raymond D. Givens</td> <td>P.O. Box 2720</td> <td>Boise</td> <td>ID</td> <td>83707</td> </tr> <tr> <td>Directors:</td> <td>H. Dean Jones</td> <td>122 N. Fifth St.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>Judith Jones</td> <td>3700 Int. View Dr.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td></td> <td>Raymond D. Givens</td> <td>P.O. Box 2720</td> <td>Boise</td> <td>ID</td> <td>83707</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | H. Dean Jones | 122 N. fifth St. | Boise | ID | 83702 | Secretary: | Raymond D. Givens | P.O. Box 2720 | Boise | ID | 83707 | Directors: | H. Dean Jones | 122 N. Fifth St. | Boise | ID | 83702 | | Judith Jones | 3700 Int. View Dr. | Boise | ID | 83704 | | Raymond D. Givens | P.O. Box 2720 | Boise | ID | 83707 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | H. Dean Jones | 122 N. fifth St. | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Raymond D. Givens | P.O. Box 2720 | Boise | ID | 83707 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | H. Dean Jones | 122 N. Fifth St. | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Judith Jones | 3700 Int. View Dr. | Boise | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Raymond D. Givens | P.O. Box 2720 | Boise | ID | 83707 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Prosthetic and Orthotic services. | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed) H. Dean Jones</td> <td>07-12-93</td> </tr> <tr> <td></td> <td>Title President</td> </tr> </table> | | | Signature | Date | Name (Typed or Printed) H. Dean Jones | 07-12-93 | | Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) H. Dean Jones | 07-12-93 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |