

| <b>No. 75168</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b>                                                                                                                                                                                                                                                                                                                                                                         | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>ROBERT GOERTZEN</b><br><b>3604 13TH STREET</b><br><br><b>LEWISTON ID 83501</b> |                                        |                                |                                           |                                    |            |                                   |                      |                 |            |              |                                            |   |   |   |   |                                  |                      |   |   |   |                  |                   |   |   |   |
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| <b>Return To</b><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1. Mailing Address (Please Correct If Not Correct)</b><br><b>JOYFUL NOISE MINISTRIES, INC.</b><br><b>ROBERT GOERTZEN</b><br><b>3604 13TH STREET</b><br><br><b>LEWISTON ID 83501 0000</b>                                                                                                                                                                                                                                                                      | <b>3. Incorporated Under The Laws of</b><br><br><b>NO: 075168</b>                                                                         |                                        |                                |                                           |                                    |            |                                   |                      |                 |            |              |                                            |   |   |   |   |                                  |                      |   |   |   |                  |                   |   |   |   |
| <b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           |                                        |                                |                                           |                                    |            |                                   |                      |                 |            |              |                                            |   |   |   |   |                                  |                      |   |   |   |                  |                   |   |   |   |
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <i>Robert Goertzen</i></td> <td><i>3604 13th St.</i></td> <td><i>Lewiston</i></td> <td><i>Id.</i></td> <td><i>83501</i></td> </tr> <tr> <td>Secretary/Treasurer: <i>Wilma Goertzen</i></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors: <i>Drwin Canfield</i></td> <td><i>906 Cedar St.</i></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td><i>Mike Ward</i></td> <td><i>1614 Birch</i></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table> <p style="font-size: 1.2em; margin-top: 20px;"><i>We are inactive at the present.</i></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           | <u>Name</u>                            | <u>Street or P.O. Address</u>  | <u>City</u>                               | <u>State</u>                       | <u>Zip</u> | President: <i>Robert Goertzen</i> | <i>3604 13th St.</i> | <i>Lewiston</i> | <i>Id.</i> | <i>83501</i> | Secretary/Treasurer: <i>Wilma Goertzen</i> | " | " | " | " | Directors: <i>Drwin Canfield</i> | <i>906 Cedar St.</i> | " | " | " | <i>Mike Ward</i> | <i>1614 Birch</i> | " | " | " |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>City</u>                                                                                                                               | <u>State</u>                           | <u>Zip</u>                     |                                           |                                    |            |                                   |                      |                 |            |              |                                            |   |   |   |   |                                  |                      |   |   |   |                  |                   |   |   |   |
| President: <i>Robert Goertzen</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>3604 13th St.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Lewiston</i>                                                                                                                           | <i>Id.</i>                             | <i>83501</i>                   |                                           |                                    |            |                                   |                      |                 |            |              |                                            |   |   |   |   |                                  |                      |   |   |   |                  |                   |   |   |   |
| Secretary/Treasurer: <i>Wilma Goertzen</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "                                                                                                                                         | "                                      | "                              |                                           |                                    |            |                                   |                      |                 |            |              |                                            |   |   |   |   |                                  |                      |   |   |   |                  |                   |   |   |   |
| Directors: <i>Drwin Canfield</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>906 Cedar St.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                             | "                                                                                                                                         | "                                      | "                              |                                           |                                    |            |                                   |                      |                 |            |              |                                            |   |   |   |   |                                  |                      |   |   |   |                  |                   |   |   |   |
| <i>Mike Ward</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>1614 Birch</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                | "                                                                                                                                         | "                                      | "                              |                                           |                                    |            |                                   |                      |                 |            |              |                                            |   |   |   |   |                                  |                      |   |   |   |                  |                   |   |   |   |
| <b>5. Nature of Business</b><br><br><i>Christian Ministry</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b> <i>Wilma Goertzen</i> </td> <td style="width: 40%;"> <b>Date</b> <i>Oct 26 1991</i> </td> </tr> <tr> <td> <b>Name (Print)</b> <i>WILMA GOERTZEN</i> </td> <td> <b>Title</b> <i>Sec. Treasurer</i> </td> </tr> </table> |                                                                                                                                           | <b>Signature</b> <i>Wilma Goertzen</i> | <b>Date</b> <i>Oct 26 1991</i> | <b>Name (Print)</b> <i>WILMA GOERTZEN</i> | <b>Title</b> <i>Sec. Treasurer</i> |            |                                   |                      |                 |            |              |                                            |   |   |   |   |                                  |                      |   |   |   |                  |                   |   |   |   |
| <b>Signature</b> <i>Wilma Goertzen</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Date</b> <i>Oct 26 1991</i>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           |                                        |                                |                                           |                                    |            |                                   |                      |                 |            |              |                                            |   |   |   |   |                                  |                      |   |   |   |                  |                   |   |   |   |
| <b>Name (Print)</b> <i>WILMA GOERTZEN</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Title</b> <i>Sec. Treasurer</i>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                           |                                        |                                |                                           |                                    |            |                                   |                      |                 |            |              |                                            |   |   |   |   |                                  |                      |   |   |   |                  |                   |   |   |   |