





## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0003381713

Date Filed: 12/26/2018 11:44:08 AM

| Entity Name and Mailing Address: KNIGHT TRANSPORTATION SERVICES, INC.                  |                   |  |                                       |
|--|-------------------|--|---------------------------------------|
| The file number of this entity on the records of the Idaho Secretary of State is:      |                   | 0000604644                                   |                                       |
| Address  |                   | 20002 N 19TH AVE<br>PHOENIX, AZ 85027-4250   |                                       |
| Entity Details:  |                   |  |                                       |
| Entity Status  |                   | Active-Good Standing                         |                                       |
| This entity is organized under the laws of:  |                   | ARIZONA                                      |                                       |
| If applicable, the old file number of this entity on the Idaho Secretary of State was: | he records of the | C200486                                      |                                       |
| The registered agent on record is:   |                   |  |                                       |
| Registered Agent   |                   | C T CORPORATION SYSTEM                       |                                       |
|  |                   | Commercial Registered Agent Physical Address |                                       |
|  |                   | 921 S ORCHARD ST STE G                       |                                       |
|  |                   | BOISE, ID 83705                              |                                       |
|  |                   | Mailing Address                              |                                       |
|  |                   | 921 S ORCHARD ST STE G<br>BOISE, ID 83705    |                                       |
| Agent or Address Change  |                   |  |                                       |
| Select if you are appointing a new agent.  |                   |  |                                       |
| Corporate Officers and Directors:  |                   |  |                                       |
| Names of officers and directors  |                   | Title  | Address                               |
| DAVID A JACKSON  | Preside           | nt   | 20002 N 19TH AVE<br>PHOENIX, AZ 85027 |
| ADAM W MILLER  | Secreta           | ry   | 20002 N 19TH AVE<br>PHOENIX, AZ 85027 |
| The annual report must be signed by an authorized signer of the                        | entity.           |  |                                       |
| Amanda Bravo   |                   | 12/26/2018                                   |                                       |
| Sign Here  |                   |  | Date                                  |
| Signer's Capacity: Payroll Manager   |                   |  |                                       |