

No. C 215135		Due no later than Sep 30, 2018		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. BLUE MOUNTAIN INSURANCE GROUP INC EDWARD W SHINNER 84763 EASTSIDE RD MILTON FREEWATER OR 97862		DEAN L CAMERON, IDAHO DEPT OF 700 W STATE ST 3RD FL BOISE ID 83702	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	EDWARD W SHINNER	84763 EASTSIDE RD	MILTON FREEWATER	OR	97862
5. Organized Under the Laws of: OR C 215135		6. Annual Report must be signed.* Signature: Edward W Shinner Name (type or print): Edward W Shinner Date: 07/31/2018 Title: President			
Processed 07/31/2018		* Electronically provided signatures are accepted as original signatures.			