

## FILED EFFECTIVE

| <b>No. W 54999</b>                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 01/04/2008</b>                                                                      |                                                                                                                                                                                                                                                                             | <b>2. Registered Agent and Office (NOT A<br/>P.O. BOX)</b><br>ANTHONY CERECERO<br>11268 W BRANDI LN<br>NAMPA ID 83651 |       |                                           |                       |                      |                                                      |                             |         |             |        |                  |                     |       |    |     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------|-----------------------|----------------------|------------------------------------------------------|-----------------------------|---------|-------------|--------|------------------|---------------------|-------|----|-----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AC PC REPAIR AND CONSULTING LLC<br><br>11268 W BRANDI LN<br>NAMPA ID 83651 |                                                                                                                                                                                                                                                                             | <b>3. New Registered Agent Signature.</b>                                                                             |       |                                           |                       |                      |                                                      |                             |         |             |        |                  |                     |       |    |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>REINSTATEMENT<br/>FEE DUE: \$30.00</b>                                                                                                   |                                                                                                                                                                                                                                                                             |                                                                                                                       |       |                                           |                       |                      |                                                      |                             |         |             |        |                  |                     |       |    |     |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.</b> <table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>member</td><td>Anthony Cerecero</td><td>11268 W Brandi Lane</td><td>Nampa</td><td>ID</td><td>USA</td><td>83651</td></tr></tbody></table> |                                                                                                                                             |                                                                                                                                                                                                                                                                             |                                                                                                                       |       | Office Held                               | Name                  | Street or PO Address | City                                                 | State                       | Country | Postal Code | member | Anthony Cerecero | 11268 W Brandi Lane | Nampa | ID | USA | 83651 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                        | Street or PO Address                                                                                                                                                                                                                                                        | City                                                                                                                  | State | Country                                   | Postal Code           |                      |                                                      |                             |         |             |        |                  |                     |       |    |     |       |
| member                                                                                                                                                                                                                                                                                                                                                                                                                  | Anthony Cerecero                                                                                                                            | 11268 W Brandi Lane                                                                                                                                                                                                                                                         | Nampa                                                                                                                 | ID    | USA                                       | 83651                 |                      |                                                      |                             |         |             |        |                  |                     |       |    |     |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 54999                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                             | <b>6.</b> <table border="1"><tr><td><b>Signature:</b> <u>Anthony Cerecero</u></td><td colspan="2"><b>Date:</b> 11/17/08</td></tr><tr><td><b>Name (type or print):</b> <u>Anthony Cerecero</u></td><td colspan="2" rowspan="2"><b>Title:</b> <u>Member</u></td></tr></table> |                                                                                                                       |       | <b>Signature:</b> <u>Anthony Cerecero</u> | <b>Date:</b> 11/17/08 |                      | <b>Name (type or print):</b> <u>Anthony Cerecero</u> | <b>Title:</b> <u>Member</u> |         |             |        |                  |                     |       |    |     |       |
| <b>Signature:</b> <u>Anthony Cerecero</u>                                                                                                                                                                                                                                                                                                                                                                               | <b>Date:</b> 11/17/08                                                                                                                       |                                                                                                                                                                                                                                                                             |                                                                                                                       |       |                                           |                       |                      |                                                      |                             |         |             |        |                  |                     |       |    |     |       |
| <b>Name (type or print):</b> <u>Anthony Cerecero</u>                                                                                                                                                                                                                                                                                                                                                                    | <b>Title:</b> <u>Member</u>                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                                                                                       |       |                                           |                       |                      |                                                      |                             |         |             |        |                  |                     |       |    |     |       |
| Issued 11/17/2008 by CLH                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                             |                                                                                                                                                                                                                                                                             |                                                                                                                       |       |                                           |                       |                      |                                                      |                             |         |             |        |                  |                     |       |    |     |       |