

No. 86226	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address — Please Correct	<b>CHARLES C. JOHNSON</b> <b>14722 MIDWAY ROAD</b>  <b>NAMPA ID 83651 15</b>
	<b>FIRE EXTINGUISHER CO., INC.</b> <b>CHARLES C. JOHNSON</b> <del>ROUTE 1</del> , 14722 MIDWAY <del>AVE.</del>  <b>NAMPA ID 83651</b>	
		3. Incorporated Under The Laws of ID
		NO: 086226

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	CHARLES C. JOHNSON	14722 MIDWAY AVE.	NAMPA,	ID	83651
Secretary:	NONE				
Directors:	NONE				

## 5. Nature of Business

**FIRE EXTINGUISHER**  
**SALES & SERVICE**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*Charles C. Johnson*  
**CHARLES C. JOHNSON** 7-9-90  
**PRES.**