



STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
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File #: 0005502724

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| Entity Name and Mailing Address: | | | | | | | | | | | |
|---|--|---|------|-------|------------------|-------------------|-----------|---|-------------------|-----------|---|
| Entity Name: | Idaho Carriage House Door, Inc. | | | | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | | | | | | | | | | |
| Address | 0004520975 | | | | | | | | | | |
| Address | PO BOX 1588 SANDPOINT, ID 83864-0869 | | | | | | | | | | |
| Entity Details: | | | | | | | | | | | |
| Entity Status | Active-Good Standing | | | | | | | | | | |
| This entity is organized under the laws of: | | | | | | | | | | | |
| IDAHO | | | | | | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | | | | | | | | | | |
| The registered agent on record is: | | | | | | | | | | | |
| Registered Agent | Judith A. Johnson Registered Agent Physical Address 98 SHADOW MTN RD SANDPOINT, ID 83864 Mailing Address PO BOX 1588 SANDPOINT, ID 83864-0869 | | | | | | | | | | |
| Corporate Officers and Directors: | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Noland C. Johnson</td> <td>President</td> <td>98 SHADOW MTN. RD. SANDPOINT, ID 83864</td> </tr> <tr> <td>Judith A. Johnson</td> <td>Secretary</td> <td>98 SHADOW MTN. RD. SANDPOINT, ID 83864</td> </tr> </tbody> </table> | | | Name | Title | Business Address | Noland C. Johnson | President | 98 SHADOW MTN. RD. SANDPOINT, ID 83864 | Judith A. Johnson | Secretary | 98 SHADOW MTN. RD. SANDPOINT, ID 83864 |
| Name | Title | Business Address | | | | | | | | | |
| Noland C. Johnson | President | 98 SHADOW MTN. RD. SANDPOINT, ID 83864 | | | | | | | | | |
| Judith A. Johnson | Secretary | 98 SHADOW MTN. RD. SANDPOINT, ID 83864 | | | | | | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | | | | | |
| Job Title: Vice President | | | | | | | | | | | |
| <i>Judy Johnson</i> | | 12/06/2023 | | | | | | | | | |
| Sign Here | | Date | | | | | | | | | |